

The Most and the Part

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i cannot do this alone.

i cannot drag you to yourself and i cannot save those who will not save themselves.

this i do declare.

my eyes, red and glazed with pain and sorrow

wet with the tears for the innocent

i cannot survive this much longer

love is my gift to others, but others have given me my gift... my gift

my gift of sight

my gift that comes and goes

my gift that sees and cannot not see

my gift that controls the part

while the most languishes in the darkness

i cannot survive this much longer

this i do declare

without you, the most will die, yet it will learn...

without you, the most will be ravaged

without you, the most will be ravaged by the part

and the part will laugh

because the part can see

the part that is controlled...

the part that has the gift

the gift of sight

i cannot survive this much longer

but for you the most would try

but for you the part would win

and the most would be ravaged again

such pain, such sorrow, such anguish do these eyes see
yet the most can do nothing
nothing but languish in the darkness
of blindness

while the part laughs
laughs at the most in the light of sight
i cannot survive this much longer
this i do declare

the most cannot defeat the part
and the part will give no quarter
the most will die a thousand deaths
as the part laughs on
knowing... knowing that the most will learn
while the most languishes in the darkness
the darkness of the blind

what do you think
do you think... think about me...
as the pain grows...
as the release lies so close at hand
the release not only from the pain, or such that you think
the release only into more pain
more grief
more anguish

the part knows what lies beyond the door
while the most yearns for the other side
languishing in the darkness
not knowing what the part knows

such pain
such sorrow
such anguish
the most cannot defeat the part
of course it does not know
the power of the part
the power, the power to destroy
to obliterate that which the most wants
leaving only the release
because the most still is the most

and the part,
the part,
with its gift
the gift of sight
can only watch.

the most has died
another victim for the part
but the most has learned
as the part knew it would

and so
and so the part
with its gift of sight
will again watch,
watch and wait.